GENERAL SESSION

\_Session,\_

MAY 7, 2014 A.D.

# BOARD OF ADA COUNTY COMMISSIONERS MINUTES OF THE GENERAL SESSION OF THE INDIGENT HEARING WEDNESDAY, MAY 7, 2014 9:00 A.M.

The Board of Ada County Commissioners (Board) met this date in Open Session in the Commissioners' Conference Room of the Ada County Courthouse Complex to act on the following items. Staff members present: Kelly Helland, Angela Watkins, Roxanna Dempsay, and Carol Zborowski, Indigent Services; and Claire Tardiff, Prosecuting Attorney's Office. Minutes Recorder: Angel Dicus.

## I. IN THE MATTER OF CALL TO ORDER:

Commissioner David L. Case called the meeting of the Ada County Commissioners to order at 9:00 a.m.

# II. IN THE MATTER OF ROLL CALL:

Commissioners David L. Case, Jim Tibbs and Rick Yzaguirre were present.

## III. CHANGES TO THE AGENDA:

There were no changes to the agenda.

# IV. <u>IN THE MATTER OF THE CONSENT AGENDA</u>:

- Consent Agenda (Authorize the Chairman to Sign the Appropriate Documents)
  - a. 4 Matters to be Removed from the Table to be Heard Exhibit "A"
  - b. 15 Final Decisions for Hearings from 04/09/14 Exhibit "B"

#### **ACTION:**

J. TIBBS MOVED TO APPROVE THE CONSENT AGENDA - 4 MATTERS TO BE REMOVED FROM THE TABLE TO BE HEARD AS LISTED ON EXHIBIT "A", AND 15 FINAL DECISIONS FOR HEARINGS FROM 04/09/14 AS LISTED ON EXHIBIT "B"; THAT SAID **EXHIBITS** REMAIN ON **FILE** IN COMMISSIONERS' OFFICE; AND AUTHORIZE THE TO **APPROPRIATE SIGN** THE CHAIRMAN DOCUMENTS ON BEHALF OF THE BOARD. YZAGUIRRE SECONDED. J. TIBBS, YZAGUIRRE, AYE, AND D. CASE, AYE. THE MOTION CARRIED UNANIMOUSLY.

## V. IN THE MATTER OF EXECUTIVE SESSION:

## **ACTION:**

R. YZAGUIRRE MOVED TO ADJOURN INTO EXECUTIVE SESSION TO HEAR MEDICAL INDIGENCY APPLICATIONS WHICH, IN ACCORDANCE WITH IDAHO CODE § 31-874, ARE REQUIRED TO BE KEPT CONFIDENTIAL; AND THAT THE VOTE TO DO SO BE BY ROLL CALL. J. TIBBS SECONDED. R. YZAGUIRRE, AYE, J. TIBBS, AYE, AND D. CASE, AYE. THE MOTION CARRIED LINANIMOUSLY.

CARRIED UNANIMOUSLY.

# VI. <u>IN THE MATTER OF OPEN SESSION</u>:

After returning to Open Session, the following actions were taken:

1. Motion on Appeal Hearings (Authorize the Chairman to Sign)

## **ACTION:**

J. TIBBS MOVED TO TABLE CASE NO. 1403-063 TO MAY 27, 2014; TABLE CASE NOS. 1404-047 AND 1404-024 TO JULY 9, 2014; TABLE CASE NO. 1401-123 TO SEPTEMBER 3, 2014; TAKE ALL OTHER CASES UNDER 30 DAY ADVISEMENT, CLOSE THE RECORD ON THOSE CASES, EXCEPT ON THOSE CASES THAT THE BOARD HAS AUTHORIZED THE SUBMISSION OF ADDITIONAL DOCUMENTATION, WITH SUCH SUBMISSION TO BE MADE NO LATER THAN 5:00 PM

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FRIDAY, MAY 9, 2014; AND AUTHORIZE THE CHAIRMAN TO SIGN THE DOCUMENTS ON BEHALF OF THE BOARD. R. YZAGUIRRE SECONDED. J. TIBBS, AYE, R. YZAGUIRRE, AYE, AND D. CASE, AYE. THE MOTION CARRIED UNANIMOUSLY.

2. Motion on Hardship Applications

**ACTION:** 

R. YZAGUIRRE MOVED TO APPROVE TAX HARDSHIP APPLICATION NO. 14-007; DENY TAX HARDSHIP APPLICATION NO. 14-008; DENY TRASH HARDSHIP APPLICATION NOS. 14-002 AND 14-003; AND APPROVE TRASH HARDSHIP APPLICATION NO. 14-004. J. TIBBS SECONDED. R. YZAGUIRRE, AYE, J. TIBBS, AYE, AND CASE, AYE. THE **MOTION** CARRIED UNANIMOUSLY.

- 3. Weekly Indigent Items (Authorize the Chairman to Sign) 9 Approvals; 27 Denials; 31 Liens; 30 Form N1 (UCC) Liens; 29 Releases of Lien; 27 Releases of Form N1 (UCC) Liens; 1 Lien Correction and 1 Form N3 Amendment)
  - R. Dempsay presented the weekly indigent report and submitted the indigent requests.

**ACTION:** 

MOVED TO **ACCEPT** TIBBS RECOMMENDATIONS OF THE INDIGENT SERVICES STAFF AS LISTED ON THE SUMMARY OF CASES DATED MAY 7, 2014, FOR 9 APPROVALS; 27 DENIALS; 31 LIENS; 30 FORM N1 (UCC) LIENS; 29 RELEASES OF LIEN; 27 RELEASES OF FORM N1 (UCC) LIENS; 1 LIEN CORRECTION AND 1 FORM N3 AMENDMENT; AND CHAIRMAN TO SIGN THE **AUTHORIZE** THE DOCUMENTS ON BEHALF OF THE BOARD. J. TIBBS, SECONDED. AYE. **YZAGUIRRE** YZAGUIRRE, AYE, AND D. CASE, AYE. THE MOTION CARRIED UNANIMOUSLY.

vid L. Case, Chairman

IN THE MATTER OF RECESS: VII.

There being no further business to come before the Board at this time, the meeting was recessed at approximately 10:44 a.m.

ATTEST:

Christopher D. Rich, Ada County Clerk